

**NOTICE OF MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

**CONLEY ELEMENTARY SCHOOL COUNCIL**

(board, committee, commission, authority, etc.)

WILL BE HELD AT

**3:00**

**P.M.**

ON

**May 19, 2022**

LOCATION OF MEETING

**Conley Elementary School Conference Room**

**100 Forest Street**

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS

(signed  
by)



(Signature & Title)

(for)

**CONLEY ELEMENTARY SCHOOL COUNCIL**

(Title of board, committee, commission, etc.)

Date

**May 16, 2022**

(month day year)

AGENDA

**1. Updates**

Student activities

School Improvement Plan 22-23

Administrative Goals

Playground

**2. Open Discussion**

ADJOURN

Posting Date and Time\_ Meeting Number (by Clerk): 05-16-2022 @ 3:30PM - CONLEY/School Council 05-19-2022